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# BHC Meeting

April 14, 2022, 3pm

The BHC is funded by HRSA's RCORP-Implementation Grant  
through August 2023



# Agenda – 04/14/22 BHC Meeting

- **Introductions & Updates - 15 Minutes**
- **Harm Reduction Discussion - 25 Minutes**
  - Dr. Allison Berry, Jefferson County Public Health Information Officer
- **Update: Harm Reduction - Communications Action Plan (CAP) - 5 minutes**
  - Anya Callahan
- **[HRSA-22-061 Grant Application Overview](#) - 5 Minutes**
  - Lori Fleming
- **Next Meeting: May 12, 3pm - Zoom**
  - Data Subgroup Update; HRSA Data Update



# ADA's 3<sup>rd</sup> Annual Conference

## Transforming our Communities

Sharing Innovations to Reduce Harms for People Who Use Drugs

### 3rd Annual Conference



*Understand perspectives of people who use drugs*

*Understand the importance of equitable access*

*Connect people within their communities*

*Build partnerships*

*Walk away with fresh ideas*

#### Themes

**Autonomy** - people have the right to choose what works best for them.

**Partnering** - how we can bring people in closer and walk next to each other.

**Change** - how norms, policies, and practices are evolving.

#### Topics

**Policy** - how it can be informed by people with lived/living experience.

**Adolescents & young adults** - substance use disorder/opioid use disorder.

**Changing routes of ingestion** - impact on harm reduction services & engagement.



**June 7 & 8, 2022**

8:30am-12pm PT

Virtual (Zoom)



**Questions? Contact:**

Lisa Rey Thomas

[lrethomas@uw.edu](mailto:lrethomas@uw.edu)



**Register here:** <https://bit.ly/ToCRegister2022>

Recordings & info from prior conferences:  
[adai.uw.edu/transforming-our-communities](http://adai.uw.edu/transforming-our-communities)



UNIVERSITY of WASHINGTON

[Registration Link](#)



# Legislative Tracking

WA State Bills related to LE's physical use of force, Harm Reduction and Behavioral Health

- [HB 5675](#) - Concerning permissible use of force.
- [HB 1726](#) - Modifying the standard for use of physical force by peace officers.
- [HB 1589](#) - Concerning the authority of peace officers to use physical force.
- [HB 1737](#) - Use for Court Orders or Joel's Law, improving public safety.
- [SB 5919](#) - Concerning the standard for law enforcement authority to detain or pursue persons (Similar to HB 1737) Concerning the standard for law enforcement authority to detain or pursue persons. Will be discussed/reviewed tomorrow (2/3/2022). Discussion that WASPC is supporting and pushing forward HB 5919.
- [SHB 1735](#) - Modifying the standard for use of force by peace officers. Custody under 71.05 and 71.34 ITA Laws and makes a declaration of necessity for officers to respond. Passed on January 28<sup>th</sup> and read into the senate.
- [HB 2037](#) - Modifying the standard for use of force by peace officers.
- [SB 5509](#) – Exempting fentanyl testing equipment from the definition of drug paraphernalia..
- [SB 5954](#) – Reducing the impacts and incidences of chronic and unsheltered homelessness.had a hearing on 2/3 – result?
- [HB 1761](#) – Allowing nurses to dispense opioid overdose reversal medication in the ED.
- [SB 5524](#) – Is dead. Was focused on imposing a sentence of life in prison for controlled substances homicide for fentanyl-laced drugs.



# Upcoming Meetings

**Weekly Tuesdays and Thursdays - BH Therapeutic Court and Therapeutic Drug Court respectively**

- 4/19 - South County Harm Reduction Meeting
- 4/19 - R.E.A.L. Program Policy Coordination Mtg
- 4/19 - Review RCORP-BHCS - CHIP/YAB Member
- 4/20 - Fire Commissioner Board Meeting, EJFR
- 4/20 - HRSA 22-061 RCORP-BHCS App Due
- 4/21 - BHC Overview w/ JCPH SSP Lead
- 4/21 - CHIP - Youth Age Band Meeting
- 4/21 - Jeff Co Board of Health
- 4/25 - RCORP Data Learning Collaborative
- 4/25 - OCH/CHIP-BHC Mtg
- 4/26 - BH Summit Meeting - Spring Quarter
- County Health Rankings Data Release
- Statewide LHJ - Overdose Prevention Meeting
- 4/28 - White House Rural Stakeholders Mtg
- 4/29 - Optimizing Culturally Appropriate Trmt
- 4/30 - BHC Quarterly Reports & Data Due to HRSA
- 5/02 - Optimizing Fed Spending on Opioid Crisis
- 5/03 - BHAC Meeting
- 5/05 - RCORP-I Coaching Call
- 5/05 - White House Rural Stakeholders Meeting
- 5/05 - BHC Data Subgroup
- 5/09 - OCH Board Meeting
- 5/10 - Regional SSP Meeting
- 5/10 - CHIP/City of PT
- 5/10 - CHIP/BHC/JCPH
- 5/10 - CHIP/BHC - Interim CHA Data Planning
- 5/12 - BHC Meeting #20



# Next BHC Meeting

Thursday, May 12, 2022

@3pm





# Acronym Sheet

**BH** – Behavioral Health

**BHC** – Behavioral Health Consortium

**CAP** – Communication Action Plan

**CHA** – Community Health Assessment

**CHIP** – Community Health Improvement Plan

**DCR** – Designated Crisis Responder

**DUI** – Driving Under the Influence

**ED** – Emergency Department

**EJFR** – East Jefferson Fire Rescue

**EMS** – Emergency Medical Services

**JCPH** – Jefferson County Public Health

**JeffCo** – Jefferson County

**JHC** – Jefferson Healthcare

**HFPD** – Health Facilities Planning & Development Consultants

**HRSA** – Health Resources and Services Administration

**ITA** – Involuntary Treatment Assessment

**MAT** – Medically Assisted Treatment

**MH** – Mental Health

**MOUD** – Medications for Opioid Use Disorder

**OUD** – Opioid Use Disorder

**PTPD** – Port Townsend Police Department

**PWUD** – People Who Use Drugs

**RHNDP-P** – Rural Health Network Development Program – Planning (HRSA Grant Awarded 2018-2019)

**RCORP-P** – Rural Community Opioid Response Program – Planning (HRSA Grant Awarded 2019-2020)

**RCORP-I** – Rural Community Opioid Response Program – Implementation (HRSA Grant Awarded 2020-2023)

**R.E.A.L.** – Recovery, Empowerment, Advocacy, Linkage

**SUD** – Substance Use Disorder

**TBH** – To Be Hired

**VOA** – Volunteers of America – Crisis Line

**Vol** - Voluntary

**Invol** – Involuntary